Billing Code 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

**Federal Emergency Management Agency** 

[Docket ID FEMA-2016-0002; Internal Agency Docket No. FEMA-B-1611]

**Changes in Flood Hazard Determinations** 

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in

the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <a href="https://www.msc.fema.gov">www.msc.fema.gov</a> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (e-mail)

<u>Luis.Rodriguez3@fema.dhs.gov;</u> or visit the FEMA Map Information eXchange (FMIX) online at <a href="https://www.floodmaps.fema.gov/fhm/fmx\_main.html">www.floodmaps.fema.gov/fhm/fmx\_main.html</a>.

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is

available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 et seq., and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

4

The affected communities are listed in the following table. Flood hazard

determination information for each community is available for inspection at both the

online location and the respective community map repository address listed in the table

below. Additionally, the current effective FIRM and FIS report for each community are

accessible online through the FEMA Map Service Center at www.msc.fema.gov for

comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: March 20, 2016.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation,

Department of Homeland Security,

Federal Emergency Management Agency.

| State and county              | Location and case No.                                | Chief executive officer of community                                                                                         | Community map repository                                                                                                     | Online location of letter of map revision | Effective date of modification | Community<br>No. |
|-------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|------------------|
| Alabama:<br>Shelby.           | City of Hoover (15-04-7711P).                        | The Honorable Gary Ivey<br>Mayor, City of Hoover<br>100 Municipal Lane<br>Hoover, AL 35216.                                  | Building Inspections<br>Department<br>2020 Valleydale Road<br>Hoover, AL 35244.                                              | http://www.msc.fema.go<br>v/lomc.         | Jun. 13, 2016                  | 010123           |
| Alabama:<br>Shelby.           | Unincorporated areas of Shelby County (15-04-7711P). | The Honorable Rick<br>Shepherd<br>Chairman, Shelby County<br>Commission<br>200 West College Street<br>Columbiana, AL 35051.  | Shelby County<br>Engineer's Office<br>506 Highway 70<br>Columbiana, AL 35051.                                                | http://www.msc.fema.<br>gov/lomc.         | Jun. 13, 2016                  | 010191           |
| Arizona:<br>Maricopa.         | City of Scottsdale (15-09-1857P).                    | The Honorable W.J. "Jim"<br>Lane<br>Mayor, City of Scottsdale<br>3939 North Drinkwater<br>Boulevard<br>Scottsdale, AZ 85251. | Stormwater and<br>Floodplain Management<br>Department<br>7447 East Indian School<br>Road, Suite 125<br>Scottsdale, AZ 85251. | http://www.msc.fema.<br>gov/lomc.         | Jun. 10, 2016                  | 045012           |
| California:<br>Santa Barbara. | City of Santa<br>Barbara<br>(15-09-1420P).           | The Honorable Helene<br>Schneider<br>Mayor, City of Santa<br>Barbara<br>P.O. Box 1990<br>Santa Barbara, CA 93102.            | Public Works Department 630 Garden Street Santa Barbara, CA 93101.                                                           | http://www.msc.fema.<br>gov/lomc.         | Jun. 13, 2016                  | 060335           |
| Colorado:<br>Arapahoe.        | City of Aurora (15-08-1386P).                        | The Honorable Steve Hogan<br>Mayor, City of Aurora<br>15151 East Alameda<br>Parkway<br>Aurora, CO 80012.                     | City Hall<br>15151 East Alameda<br>Parkway<br>Aurora, CO 80012.                                                              | http://www.msc.fema.<br>gov/lomc.         | Jun. 10, 2016                  | 080002           |

| State and county          | Location and case No.                                   | Chief executive officer of community                                                                                                   | Community map repository                                                                            | Online location of letter of map revision | Effective date of modification | Community No. |
|---------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|---------------|
| Connecticut:<br>Hartford. | Town of Simsbury (15-01-2526P).                         | The Honorable Lisa L.<br>Heavner<br>First Selectman, Town of<br>Simsbury<br>933 Hopmeadow Street<br>Simsbury, CT 06070.                | Town Hall<br>933 Hopmeadow Street<br>Simsbury, CT 06070.                                            | http://www.msc.fema.gov/lomc.             | Jun. 3, 2016                   | 090035        |
| Florida:<br>Alachua.      | City of<br>Hawthorne<br>(15-04-8602P).                  | The Honorable Matthew<br>Surrency<br>Mayor, City of Hawthorne<br>P.O. Box 2413<br>Hawthorne, FL 32640.                                 | Building Department<br>6700 Southeast 221st<br>Street<br>Hawthorne, FL 32640.                       | http://www.msc.fema.gov/lomc.             | Jun. 16, 2016                  | 120682        |
| Florida:<br>Alachua.      | Unincorporated areas of Alachua County (15-04-A130P).   | The Honorable Robert "Hutch" Hutchinson Chairman, Alachua County Board of Commissioners 12 Southeast 1st Street Gainesville, FL 32601. | Alachua County Public<br>Works Department<br>5620 Northwest 120th<br>Lane<br>Gainesville, FL 32601. | http://www.msc.fema.gov/lomc.             | Jun. 21, 2016                  | 120001        |
| Florida: Bay.             | City of Panama<br>City Beach<br>(15-04-9706P).          | The Honorable Gayle<br>Oberst<br>Mayor, City of Panama City<br>Beach<br>110 South Arnold Road<br>Panama City Beach, FL<br>32413.       | Engineering Department<br>110 South Arnold Road<br>Panama City Beach, FL<br>32413.                  | http://www.msc.fema.<br>gov/lomc.         | Jun. 21, 2016                  | 120013        |
| Florida: Bay.             | Unincorporated areas of Bay<br>County<br>(15-04-9706P). | The Honorable Mike<br>Nelson<br>Chairman, Bay County<br>Board of Commissioners<br>840 West 11th Street<br>Panama City, FL 32401.       | Bay County Planning<br>and Zoning Division<br>840 West 11th Street<br>Panama City, FL 32401.        | http://www.msc.fema.<br>gov/lomc.         | Jun. 21, 2016                  | 120004        |

| State and county         | Location and case No.                                 | Chief executive officer of community                                                                                                       | Community map repository                                                                                 | Online location of letter of map revision | Effective date of modification | Community No. |
|--------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|---------------|
| Florida:<br>Collier.     | City of Marco<br>Island<br>(15-04-5962P).             | The Honorable Bob Brown<br>Chairman, City of Marco<br>Island Council<br>50 Bald Eagle Drive<br>Marco Island, FL 34145.                     | Growth Management<br>Department<br>50 Bald Eagle Drive<br>Marco Island, FL<br>34145.                     | http://www.msc.fema.gov/lomc.             | May 31, 2016                   | 120426        |
| Florida:<br>Collier.     | City of Naples (16-04-1431P).                         | The Honorable John Sorey<br>III<br>Mayor, City of Naples<br>735 8th Street South<br>Naples, FL 34102.                                      | Building Department<br>295 Riverside Circle<br>Naples, FL 34102.                                         | http://www.msc.fema.gov/lomc.             | Jun. 9, 2016                   | 125130        |
| Florida:<br>Collier.     | Unincorporated areas of Collier County (16-04-1863P). | The Honorable Donna Fiala<br>Chair, Collier County Board<br>of Commissioners<br>3299 Tamiami Trail East,<br>Suite 303<br>Naples, FL 34112. | Collier County<br>Floodplain Management<br>Section<br>2800 North Horseshoe<br>Drive<br>Naples, FL 34104. | http://www.msc.fema.gov/lomc.             | Jun. 15, 2016                  | 120067        |
| Florida: Miami-<br>Dade. | City of Sunny<br>Isles Beach<br>(15-04-7678P).        | The Honorable George "Bud" Scholl Mayor, City of Sunny Isles Beach 18070 Collins Avenue Sunny Isles Beach, FL 33160.                       | Building Department<br>18070 Collins Avenue,<br>3rd Floor<br>Sunny Isles Beach, FL<br>33160.             | http://www.msc.fema.gov/lomc.             | Jun. 10, 2016                  | 120688        |
| Florida:<br>Monroe.      | Village of<br>Islamorada<br>(16-04-1346P).            | The Honorable Deb Gillis<br>Mayor, Village of<br>Islamorada<br>86800 Overseas Highway<br>Islamorada, FL 33036.                             | Planning and<br>Development<br>Department<br>86800 Overseas<br>Highway<br>Islamorada, FL 33036.          | http://www.msc.fema.<br>gov/lomc.         | Jun. 1, 2016                   | 120424        |

| State and county    | Location and case No.                                | Chief executive officer of community                                                                                                               | Community map repository                                                                                                  | Online location of letter of map revision | Effective date of modification | Community No. |
|---------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|---------------|
| Florida:<br>Monroe. | City of Marathon (16-04-1559P).                      | The Honorable Mark<br>Senmartin<br>Mayor, City of Marathon<br>9805 Overseas Highway<br>Marathon, FL 33050.                                         | Planning Department<br>9805 Overseas Highway<br>Marathon, FL 33050.                                                       | http://www.msc.fema.gov/lomc.             | Jun. 16, 2016                  | 120681        |
| Florida:<br>Monroe. | Unincorporated areas of Monroe County (16-04-0087P). | The Honorable Heather<br>Carruthers<br>Mayor, Monroe County<br>Board of Commissioners<br>500 Whitehead Street, Suite<br>102<br>Key West, FL 33040. | Monroe County<br>Department of Planning<br>and Environmental<br>Resources<br>2798 Overseas Highway<br>Marathon, FL 33050. | http://www.msc.fema.gov/lomc.             | Jun. 2, 2016                   | 125129        |
| Florida:<br>Monroe. | Unincorporated areas of Monroe County (16-04-1380P). | The Honorable Heather<br>Carruthers<br>Mayor, Monroe County<br>Board of Commissioners<br>500 Whitehead Street, Suite<br>102<br>Key West, FL 33040. | Monroe County<br>Building Department<br>2798 Overseas<br>Highway, Suite 300<br>Marathon, FL 33050.                        | http://www.msc.fema.<br>gov/lomc.         | Jun. 17, 2016                  | 125129        |
| Florida:<br>Monroe. | Unincorporated areas of Monroe County (16-04-1801P). | The Honorable Heather<br>Carruthers<br>Mayor, Monroe County<br>Board of Commissioners<br>500 Whitehead Street, Suite<br>102<br>Key West, FL 33040. | Monroe County<br>Building Department<br>2798 Overseas<br>Highway, Suite 300<br>Marathon, FL 33050.                        | http://www.msc.fema.<br>gov/lomc.         | Jun. 17, 2016                  | 125129        |

| State and county            | Location and case No.                                    | Chief executive officer of community                                                                                                             | Community map repository                                                                                        | Online location of letter of map revision | Effective date of modification | Community No. |
|-----------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|---------------|
| Florida: St.<br>Johns.      | Unincorporated areas of St. Johns County (15-04-9500P).  | The Honorable Jeb Smith<br>Chairman, St. Johns County<br>Board of Commissioners<br>500 San Sebastian View<br>St. Augustine, FL 32084.            | St. Johns County<br>Building Services<br>Division<br>4040 Lewis Speedway<br>St. Augustine, FL<br>32084.         | http://www.msc.fema.<br>gov/lomc.         | Jun. 13, 2016                  | 125147        |
| Florida: St.<br>Johns.      | Unincorporated areas of St. Johns County (16-04-0826P).  | The Honorable Jeb Smith<br>Chairman, St. Johns County<br>Board of Commissioners<br>500 San Sebastian View<br>St. Augustine, FL 32084.            | St. Johns County<br>Building Services<br>Division<br>4040 Lewis Speedway<br>St. Augustine, FL<br>32084.         | http://www.msc.fema.gov/lomc.             | May 31, 2016                   | 125147        |
| New Mexico:<br>Bernalillo.  | Unincorporated areas of Bernalillo County (15-06-1772P). | The Honorable Maggie Hart<br>Stebbins<br>Chair, Bernalillo County<br>Board of Commissioners<br>1 Civic Plaza Northwest<br>Albuquerque, NM 87102. | Bernalillo County<br>Public Works Division<br>2400 Broadway<br>Boulevard Southeast<br>Albuquerque, NM<br>87102. | http://www.msc.fema.<br>gov/lomc.         | Jun. 10, 2016                  | 350001        |
| North Carolina:<br>Forsyth. | City of Winston-Salem (15-04-9863P).                     | The Honorable Allen Joines<br>Mayor, City of Winston-<br>Salem<br>101 North Main Street,<br>Suite 150<br>Winston-Salem, NC 27101.                | City Hall<br>101 North Main Street<br>Winston-Salem, NC<br>27101.                                               | http://www.msc.fema.<br>gov/lomc.         | Jun. 16, 2016                  | 375360        |
| Ohio:<br>Montgomery.        | City of<br>Centerville<br>(15-05-1744P).                 | The Honorable Brooks<br>Compton<br>Mayor, City of Centerville<br>350 Roselake Drive<br>Centerville, OH 45458.                                    | Public Works Department 7970 South Suburban Road Centerville, OH 45458.                                         | http://www.msc.fema.<br>gov/lomc.         | Jun. 15, 2016                  | 390408        |

| State and county | Location and case No.                    | Chief executive officer of community                                                                              | Community map repository                                                                                                                             | Online location of letter of map revision | Effective date of modification | Community No. |
|------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|---------------|
| Texas: Bexar.    | City of San<br>Antonio<br>(15-06-0951P). | The Honorable Ivy R.<br>Taylor<br>Mayor, City of San Antonio<br>P.O. Box 839966<br>San Antonio, TX 78283.         | Transportation and<br>Capital Improvements<br>Department, Storm<br>Water Division<br>1901 South Alamo<br>Street, 2nd Floor<br>San Antonio, TX 78204. | http://www.msc.fema.gov/lomc.             | Jun. 16, 2016                  | 480045        |
| Texas: Collin.   | City of Allen (15-06-3685P).             | The Honorable Stephen<br>Terrell<br>Mayor, City of Allen<br>305 Century Parkway, 1st<br>Floor<br>Allen, TX 75013. | Engineering Department 305 Century Parkway Allen, TX 75013.                                                                                          | http://www.msc.fema.gov/lomc.             | Jun. 10, 2016                  | 480259        |
| Texas: Denton.   | City of Carrollton (15-06-3828P).        | The Honorable Matthew<br>Marchant<br>Mayor, City of Carrollton<br>P.O. Box 110535<br>Carrollton, TX 75011.        | Building Inspections<br>Department<br>1945 East Jackson Road<br>Carrollton, TX 75006.                                                                | http://www.msc.fema.<br>gov/lomc.         | Jun. 13, 2016                  | 480167        |
| Texas: Denton.   | City of The Colony (15-06-3828P).        | The Honorable Joe<br>McCourry<br>Mayor, City of The Colony<br>6800 Main Street<br>The Colony, TX 75056.           | Engineering Department 6800 Main Street<br>The Colony, TX 75056.                                                                                     | http://www.msc.fema.<br>gov/lomc.         | Jun. 13, 2016                  | 481581        |
| Texas: Denton.   | City of Plano (15-06-3828P).             | The Honorable Harry<br>LaRosiliere<br>Mayor, City of Plano<br>P.O. Box 860358<br>Plano, TX 75086.                 | City Hall<br>1520 K Avenue<br>Plano, TX 75074.                                                                                                       | http://www.msc.fema.<br>gov/lomc.         | Jun. 13, 2016                  | 480140        |

| State and county      | Location and case No.                                 | Chief executive officer of community                                                                       | Community map repository                                                                             | Online location of letter of map revision | Effective date of modification | Community No. |
|-----------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|---------------|
| Texas: El Paso.       | City of El Paso (15-06-0864P).                        | The Honorable Oscar<br>Leeser<br>Mayor, City of El Paso<br>300 North Campbell Street<br>El Paso, TX 79901. | Land Development<br>Department<br>801 Texas Avenue<br>El Paso, TX 79901.                             | http://www.msc.fema.<br>gov/lomc.         | Jun. 9, 2016                   | 480214        |
| Texas: Grayson.       | City of Denison (15-06-2276P).                        | The Honorable Jared<br>Johnson<br>Mayor, City of Denison<br>P.O. Box 347<br>Denison, TX 75021.             | City Hall<br>500 West Chestnut<br>Street<br>Denison, TX 75020.                                       | http://www.msc.fema.<br>gov/lomc.         | Jun. 8, 2016                   | 480259        |
| Texas: Grayson.       | Unincorporated areas of Grayson County (15-06-2276P). | The Honorable Bill Magers<br>Grayson County Judge<br>100 West Houston Street<br>Sherman, TX 75090.         | Grayson County Development Services Department 100 West Houston Street Sherman, TX 75090.            | http://www.msc.fema.<br>gov/lomc.         | Jun. 8, 2016                   | 480829        |
| Texas:<br>Montgomery. | City of Conroe (15-06-1222P).                         | The Honorable Webb K.<br>Melder<br>Mayor, City of Conroe<br>P.O. Box 3066<br>Conroe, TX 77305.             | Department of Public<br>Works, Engineering<br>Division<br>300 West Davis Street<br>Conroe, TX 77301. | http://www.msc.fema.<br>gov/lomc.         | Jun. 13, 2016                  | 480484        |
| Texas: Travis.        | City of Pflugerville (15-06-3658P).                   | The Honorable Jeff<br>Coleman<br>Mayor, City of Pflugerville<br>P.O. Box 589<br>Pflugerville, TX 78660.    | Development Services<br>Department<br>201-B East Pecan Street<br>Pflugerville, TX 78691.             | http://www.msc.fema.<br>gov/lomc.         | Jun. 3, 2016                   | 481028        |

| State and county        | Location and case No.                                    | Chief executive officer of community                                                                                              | Community map repository                                                                                            | Online location of letter of map revision | Effective date of modification | Community No. |
|-------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|---------------|
| Texas: Travis.          | Unincorporated areas of Travis County (15-06-3658P).     | The Honorable Sarah<br>Eckhardt<br>Travis County Judge<br>P.O. Box 1748<br>Austin, TX 78767.                                      | Travis County<br>Engineering Department<br>700 Lavaca Street<br>Austin, TX 78767.                                   | http://www.msc.fema.gov/lomc.             | Jun. 3, 2016                   | 481026        |
| Texas: Travis.          | Unincorporated areas of Travis County (15-06-4029P).     | The Honorable Sarah<br>Eckhardt<br>Travis County Judge<br>P.O. Box 1748<br>Austin, TX 78767.                                      | Travis County<br>Administration Building<br>700 Lavaca Street, 5th<br>Floor<br>Austin, TX 78767.                    | http://www.msc.fema.gov/lomc.             | May 26, 2016                   | 481026        |
| Texas: Wichita.         | City of Wichita Falls (15-06-2136P).                     | The Honorable Glenn<br>Barham<br>Mayor, City of Wichita<br>Falls<br>P.O. Box 1431<br>Wichita Falls, TX 76307.                     | City Hall<br>1300 7th Street, Room<br>105<br>Wichita Falls, TX<br>76301.                                            | http://www.msc.fema.gov/lomc.             | Jun. 14, 2016                  | 480662        |
| Utah:<br>Washington.    | Unincorporated areas of Washington County (15-08-1225P). | The Honorable Alan D. Gardner Chairman, Washington County Board of Commissioners 197 East Tabernacle Street St. George, UT 84770. | Washington County<br>Planning and Zoning<br>Department<br>197 East Tabernacle<br>Street<br>St. George, UT 84770.    | http://www.msc.fema.gov/lomc.             | Jun. 15, 2016                  | 490224        |
| Virginia:<br>Albemarle. | Unincorporated areas of Albemarle County (15-03-2153P).  | The Honorable Thomas Foley Albemarle County Executive 401 McIntire Road Charlottesville, VA 22902.                                | Albemarle County<br>Department of<br>Community<br>Development<br>401 McIntire Road<br>Charlottesville, VA<br>22902. | http://www.msc.fema.gov/lomc.             | May 23, 2016                   | 510006        |

| State and county           | Location and case No.                                      | Chief executive officer of community                                                                                                             | Community map repository                                                                                                             | Online location of letter of map revision | Effective date of modification | Community No. |
|----------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|---------------|
| Virginia:<br>Chesterfield. | Unincorporated areas of Chesterfield County (15-03-2769P). | The Honorable Steve A.<br>Elswick<br>Chairman, Chesterfield<br>County Board of<br>Supervisors<br>P.O. Box 40<br>Chesterfield, VA 23832.          | Chesterfield County<br>Department of<br>Environmental<br>Engineering<br>9800 Government<br>Center Parkway<br>Chesterfield, VA 23832. | http://www.msc.fema.<br>gov/lomc.         | Jun. 10, 2016                  | 510035        |
| Virginia:<br>Fauquier.     | Unincorporated areas of Fauquier County (15-03-0741P).     | The Honorable Chester W.<br>Stribling<br>Chairman, Fauquier County<br>Board of Supervisors<br>10 Hotel Street, Suite 208<br>Warrenton, VA 20186. | Fauquier County Department of Community Development, Zoning and Development Services 29 Ashby Street, Suite 310 Warrenton, VA 20186. | http://www.msc.fema.<br>gov/lomc.         | Jun. 9, 2016                   | 510055        |
| Virginia:<br>Shenandoah.   | Unincorporated areas of Shenandoah County (15-03-2087P).   | The Honorable Conrad A. Helsley Chairman, Shenandoah County Board of Supervisors 600 North Main Street, Suite 102 Woodstock, VA 22664.           | Shenandoah County<br>GIS Department<br>600 North Main Street,<br>Suite 102<br>Woodstock, VA 22664.                                   | http://www.msc.fema.gov/lomc.             | May 23, 2016                   | 510147        |

[FR Doc. 2016-07594 Filed: 4/1/2016 8:45 am; Publication Date: 4/4/2016]